



# Agenda

## Malvern Hills AONB Joint Advisory Committee

**Friday, 20 November 2015, 10.00 am  
Council Chamber, Malvern**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 20 November 2015, 10.00 am,**

**Members**

**Elected Members:**

Prof J W Raine (Chairman)	Malvern Hills District Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Ms E Holton	Herefordshire Council
Mr A Johnson	Herefordshire County Council
Mrs C O'Donnell	Malvern Hills District Council
Dr K A Pollock	Worcestershire County Council
Mrs G Rees	Malvern Hills Conservators
Mr P A Tuthill	Worcestershire County Council
Mr C Williams	Forest of Dean District Council

**Non-Elected  
members:**

Mike Ashton	Visit Herefordshire/Destination Worcestershire
Wayne Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Ms D Griffiths	Natural England
Mr J Hervey-Bathurst	County Land & Business Association
Dr Richard Williams	Campaign to Protect Rural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>To elect a Chairman</b>	

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All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Friday, 6 November 2015

Item No	Subject	Page No
4	<b>To appoint a Vice-Chairman</b>	
5	<b>Confirmation of the minutes of the previous meeting</b>	
6	<b>Woodland Management in the Malvern Hills AONB</b> To receive a presentation from Wayne Barnes, Woodland Officer, Forestry Commission.	
7	<b>The future of the Castlemorton Commons</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	1 - 2
8	<b>The Three Counties Traditional Orchard Project - one year in</b> To receive a report from Karen Humphries, Project Officer for The Three Counties Traditional Orchard Project.	3 - 6
9	<b>Sustainable Development Fund</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	7 - 8
10	<b>Information Items</b>	9 - 12
11	<b>Verbal Reports from Partners</b>	
12	<b>Dates of Future Meetings</b> 29 April 2016 18 November 2016  To be held at 10.00am in the Council Chamber, Malvern	